

03-31-00

A



## UTILITY PATENT APPLICATION TRANSMITTAL

22193

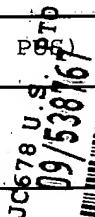
PATENT TRADEMARK OFFICE



Address to:  
**Box PATENT APPLICATION  
 Assistant Commissioner for Patents  
 Washington, DC 20231**

Attorney Docket No.

1697 (USW 0562 P&amp;G)

Inventor(s) or Application Identifier:  
 Yvonne Ng

1. This application entitled SYSTEM AND METHOD FOR MANAGING A PLURALITY OF LOCAL LISTS OF A SINGLE USER is:

- a.  A new application under 37 C.F.R. §1.53(b).
- b.  A        continuation        divisional or        continuation-in-part application under 37 C.F.R. § 1.53(b) of prior application Serial No.       /       filed on       , entitled       .

Application elements and other attached papers:

- 2.  Specification (incl. Claims and Abstract) [Total Pages 13]
- 3.  Drawings (X informal        formal) [Total Sheets 2]
- 4.  Oath or Declaration
  - a.  Newly-executed
  - b.  Copy from a prior application (37 C.F.R. § 1.63(d))
- 5.  Incorporation By Reference: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Item 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- 6.  This application is filed by fewer than all the inventors named in the prior application, 37 C.F.R. § 1.53(d)(4).
  - a.  **DELETE** the following inventor(s) named in the prior nonprovisional application:  


---


---
  - b.  The inventor(s) to be deleted are set forth on a separate sheet attached hereto.

## CERTIFICATION UNDER 37 C.F.R. § 1.10

I hereby certify that this UTILITY PATENT APPLICATION TRANSMITTAL and the documents referred to as attached therein are being deposited on the below date with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee" addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Express  
 Mail Label No. EL503257137US

Julie A. Barber  
 (Type or print name of person mailing paper)  
Julie A. Barber  
 (Signature of person mailing paper)

Date of Deposit: March 30, 2000

7. Preliminary Amendment:

- a.  A Preliminary Amendment is attached.
- b.  Cancel in this application original claims \_\_\_\_\_ of the prior application before calculating the filing fee.
- c.  Please amend the specification by inserting before the first line the sentence:  
"This is a  
 continuation  
 divisional  
of copending application(s)  
 Serial number \_\_\_\_ / \_\_\_\_\_ filed on \_\_\_\_\_."

d.  A Petition to Suspend Prosecution For The Time Necessary to File An Amendment (New Application Filed Concurrently) is attached.

8. Small entity status:

- a.  A small entity statement is attached.
- b.  A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.
- c.  Is no longer desired.

9. Fee Calculation:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS (37 C.F.R. § 1.16(c))	24 -20 =	4	X 18.00	72.00
INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b))	3 -3 =	0	X 78.00	0.00
MULTIPLE DEPENDENT CLAIMS (if applicable) (37 C.F.R. §1.16(d))			260.00	
			BASIC FEE (37 C.F.R. § 1.16(a))	690.00
		Total of above Calculations =		762.00
Reduction by 50% for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28)				
	Assignment Recordal Fee		40.00	40.00
			TOTAL =	802.00

10.  A check in the amount of \$ \_\_\_\_\_ is enclosed.

11.  The Commissioner is hereby authorized to credit overpayments or charge the following fees (or any deficiency therein) to U S WEST, Inc. Deposit Account No. 21-0456:

- a.  Fees required under 37 C.F.R. § 1.16.
- b.  Fees required under 37 C.F.R. § 1.17.

12. Maintenance of Copendency of Prior Application

A request for extension of time and the appropriate fee have been filed in the pending **prior** application (or are being filed in the prior application concurrently herewith) to extend the period for response until \_\_\_\_\_.

13.  An Information Disclosure Statement (IDS) is attached, along with the following indicated attachments thereto:

a.  Form PTO/SB/08B (one sheet(s))

b.  Copies of references cited

14.  Certified copy of priority document(s)

15.  Return Receipt Postcard

16.  Other: \_\_\_\_\_

17.  An Assignment of the invention to U S WEST, Inc. \_\_\_\_\_

a.  is attached.

b.  was recorded on \_\_\_\_\_ at Reel \_\_\_\_\_, Frame \_\_\_\_\_.

18. The power of attorney in the prior application is to:

Name of Attorney of Record

Reg. No.

The power appears in the original papers in the prior application.

The power does not appear in the original papers, but was filed on \_\_\_\_\_.

A new power has been executed and is attached.

19. Correspondence Address: Please address all future communications to:

Mark A. Thomas,



**22193**

PATENT TRADEMARK OFFICE

Telephone: 877-879-4747 or 303-672-2700; Fax: 303-308-9456

Respectfully submitted,

Date March 30, 2000

*Jeremy J. Curcuru*  
Name: Jeremy J. Curcuru  
Registration No.: 42,454

Attorney or agent of record  
 Filed under Rule 34(a)